



FCSCA/70/2023-ePDS - F and CS-FOOD CIVIL SUPPLIES CONS. AFF.

AMENDMENT ORDER/ CORRIGENDUM

Subject: Amendments in Tender ID 2024_FCSCA_85894_1/ Tender Reference Number RFP No.-I/ 15022024 dated 15-02-2024 w.r.t. clarifications sought by the prospective bidders.

As per the submissions of the Pre-Bid queries by the prospective bidders received till date 29-02-2024 (on or before 23:59) in respect of tender with regard to “Request for proposal for Procurement, installation and maintenance of ePoS/ Tablet devices and integration with electronic weighing scales for AePDS”, **amendments have been made in the bid document for healthy and transparent competition amongst the interested bidders as follows: -**

Sr. No.	EXISTING CLAUSE	AMENDED CLAUSE		
1.	4.7 Qualification/Eligibility Criteria Pg. 22, Sr. No. 7, And Annexure—X, Pg. 82 Point No. 7	4.7 Qualification/Eligibility Criteria Pg. 22, Sr. No. 7, And Annexure—X, Pg. 82 Point No. 7		
	The Bidder must have supplied and installed at least 5000 ePoS/ Tablet devices itself or through its Authorized Distributor or dealer or agency in India to Central/ State Government OR Centre/ State Govt. PSU OR Nationalized/ Scheduled Commercial Banks/ Cooperative Banks till the date of submission of bid.	A self-attested copy of the certificate regarding supply and installation of ePoS/ Tablet device issued by the respective Central/ State Government OR Centre/ State Govt. PSU OR Nationalized/ Scheduled Commercial Banks/ Cooperative Banks year wise as per Annexure-VIII.	The Bidder or its OEM must have supplied and installed at least 5000 ePoS/ Tablet devices itself or through its Authorized Distributor or dealer or agency in India to Central/ State Government OR Centre/ State Govt. PSU OR Nationalized/ Scheduled Commercial Banks/ Cooperative Banks till the date of submission of bid.	A self-attested copy of the certificate regarding supply and installation of ePoS/ Tablet device issued by the respective Central/ State Government OR Centre/ State Govt. PSU OR Nationalized/ Scheduled Commercial Banks/ Cooperative Banks year wise as per Annexure-VIII (revised as per format enclosed).

Sr. No.	EXISTING CLAUSE		AMENDED CLAUSE	
2.	<p align="center">4.12.1e-PoS, Pg. 31, Sr. No. 5 And 4.12.2Tablet, Pg. 37, Sr. No. 6 and Annexure X, Pg. 84- 85, Sr. No. 5 and Annexure X, Pg. 92, Sr. No. 6</p>		<p align="center">4.12.1e-PoS, Pg. 31, Sr. No. 5 And 4.12.2Tablet, Pg. 37, Sr. No. 6 and Annexure X, Pg. 84- 85, Sr. No. 5 and Annexure X, Pg. 92, Sr. No. 6</p>	
	Connectivity (Communication)	<ul style="list-style-type: none"> • Shall support 4G network •Wi-Fi, Ethernet and Bluetooth • Device shall support GPS feature. • The deployed devices shall comply with the internet protocol version (IPV4 or higher). 	Connectivity (Communication)	<ul style="list-style-type: none"> • Shall support 4G network •Wi-Fi and Bluetooth mandatory, Ethernet (optional) • Device shall support GPS feature. • The deployed devices shall comply with the internet protocol version (IPV4 or higher).

Certificate regarding supply and installation of ePoS/ Tablet device to any Government and State/ Centre Govt. PSU

Declaration

I/ we, the authorized signatory on behalf of the bidder do hereby declare that:

- i. I/ we/ our firm/ company has supplied and installed the ePoS/ tablet devices on our own or through our Authorized Distributor or dealer or agency in India to Central/ State Government OR Centre/ State Govt. PSU OR Nationalized/ Scheduled Commercial Banks/ Cooperative Banks year-wise till the last date of submission of the bid as follows:-

Sr. No.	Year	Name of the Central/ State Government OR Centre/ State Govt. PSU OR Nationalized/ Scheduled Commercial Banks/ Cooperative Banks to which devices have been supplied.	No. of Devices supplied and installed		Upload original Certificate on the online portal & mention Page No. below
			ePoS	Tablet	
Total					

(Signature of the Bidder/ OEM)

Name & Designation

Business Address:

To

The Director,
Food, Civil Supplies & Consumer Affairs,
Block No 42, SDA Complex, Kasumpti,
Shimla – 171009, H.P.

Note: All other conditions of the bid document shall remain the same.

By Order

**Director, Food, Civil Supplies &
Consumer Affairs, HP, Shimla-9.
Ph No: 0177-2623749**