

## Re-Advertisement



In continuation to earlier Advertisement Notice issued on 23<sup>rd</sup> December, 2021 vide which applications were invited to fill up one post of Chairperson in the State Food Commission, Himachal Pradesh from the candidates who must possess the following qualifications:-

- (a) Who are or have been member of the All India Services or any other Civil Services of the Union or State or holding a civil post under the Union or State having knowledge and experience in the matters relating to food security, nutrition, Health or any allied field; or
- (b) Of eminence in public life with wide knowledge and experience in Agriculture, Law, Human Rights, Social Service, Management, Nutrition, Health, Food Policy or Public Administration ; or
- (c) Who have a proven record of work relating to the improvement of the food and nutrition rights of the poor.

The Chairperson so appointed shall hold office for a term of five years or up to the age of sixty five years, whichever is earlier.

The other terms and conditions shall be governed under the National Food Security Act, 2013 and the Himachal Pradesh Food Security Rules, 2019.

Now, it has been decided by the Govt. to re-advertise the above post for which applications alongwith complete Bio-Data are invited on the same terms and conditions as earlier advertised. Applications must reach in the office of the Principal Secretary (Food, Civil Supplies & Consumer Affairs) to the Government of Himachal Pradesh, Room No. A221, Armsdale Building, Himachal Pradesh Secretariat, Shimla-171002, latest by 02-07-2022 (5:00 P.M.). **Those who have applied earlier need not apply again and their candidature would also be considered.**

Applications received after due date shall not be entertained and shall stand rejected automatically.

By Order

Principal Secretary (FCS&CA) to the  
Government of Himachal Pradesh.

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AD(A)  
Pl. get the  
needful done

Yee/  
7/6

Supdt. Gr. (IA)

ADC A/S/SG  
08/06

Devn  
9/6

Sub. padam

~~Sub. padam~~  
Sub. Ashok Kaur

Endst. No. FDS-B(2)-1/2022 Dated, Shimla-2, the 4<sup>th</sup> June, 2022

Copy for information and necessary action is forwarded to:-

1. ✓ The Director, Food, Civil Supplies & Consumer Affairs, H.P. Shimla-9 with the request to upload this Advertisement on official website of the Department.
2. The Director, Information and Public Relations, H.P. Shimla-2 for publication in two News papers both in English and Hindi preferably having largest circulation in the Pradesh, immediately. The bill of this Advertisement may kindly be forwarded to the Director, Food, Civil Supplies & Consumer Affairs, H.P. Shimla-9.
3. All the Deputy Commissioners in Himachal Pradesh for wide publicity. A copy of this Advertisement may please be put on the notice Board in the office of all Block Development Offices so that widest possible publicity is given to it.
4. All the District Controller, Food, Civil Supplies & Consumer Affairs, H.P. for wide publicity.
5. The Principal Private Secretary to the Hon'ble Chief Minister, Himachal Pradesh, Shimla-2 for information.
6. The Private Secretary to the Hon'ble Food, Civil Supplies & Consumer Affairs Minister, Himachal Pradesh, Shimla-2 for information.



(Ajit Kumar)

Under Secretary (F, CS & CA) to the  
Government of Himachal Pradesh